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10/079289  
02/19/02

U.S. UTILITY Patent Application

PATENT NUMBER and  
ISSUE DATE

|   |                           |  |          |                                       |          |
|---|---------------------------|--|----------|---------------------------------------|----------|
| APPL NUM<br>10079289  | FILING DATE<br>02/19/2002 | CLASS<br>430   | SUBCLASS | GAU<br>1752                           | EXAMINER |
| <b>**APPLICANTS:</b> Sooriyakumaran Ratnam; Allen Robert; Fenzel-Alexander Debra;                           |                           |  |          |                                       |          |
| <b>**CONTINUING DATA VERIFIED:</b><br>THIS APPLICATION IS A CIP OF 09/748,071 12/21/2000                    |                           |  |          |                                       |          |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b>  |                           |  |          |                                       |          |
| PG-PUB <input type="checkbox"/> DO NOT PUBLISH <input type="checkbox"/>                                     |                           | RESCIND <input type="checkbox"/>   |          |                                       |          |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no                           |                           | 35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no |          | ATTORNEY DOCKET NO<br>YOR920000693US2 |          |
| Verified and Acknowledged Examiners's initials  |                           |  |          |                                       |          |
| TITLE : Substantially transparent aqueous base soluble polymer system for use in 157 nm resist applications |                           |  |          |                                       |          |

U.S. DEPT. OF COM. / PAT. & TM-PTO-436 (Rev. 12-94)

|  |           |                           |            |
|--|-----------|---------------------------|------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>  |           | <b>CLAIMS ALLOWED</b>     |            |
|  |           | Total Claims              |            |
|  |           | Print Claim for O.G.      |            |
| <b>ISSUE FEE</b>   |           | <b>DRAWING</b>            |            |
| Amount Due   | Date Paid | Sheets Drwg.              | Fig. Drwg. |
|  |           | Print Fig.                |            |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  |           | Application Examiner      |            |
|  |           | <b>PREPARED FOR ISSUE</b> |            |
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